

Te Whānau Tupu Ngātahi o Aotearoa Playcentre Aotearoa

He Rauemi Reo Māori

This resource should be brought along to every workshop.

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Te Whānau Tupu Ngātahi o Aotearoa Playcentre Aotearoa Mōteatea

E Tipu e Rea

Leader: E te whānau tupu ngātahi, kōrerohia mai e...
E tipu e rea ka tipu koe hei tangata
Kia kotahi ai te whānau, te hapū, me te iwi e e e
Kimihia, rangahaua te mātauranga a ō tīpuna
Hei oranga tinana, hinengaro, wairua e e e
Me hōnore i Te Tiriti o Waitangi
Kia kotahi ai tātau, hei ara tika māu
Whaia tō mana Motuhake e e e.
E tipu e rea ka tipu koe hei tangata e....

(Nā Whaea Raina Ferris i tito)

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Introduction

Te reo Māori is one of the national languages of Aotearoa. It helps create the special cultural identity that makes New Zealand stand out from the rest. It is a treasured taonga.

This resource is designed to provide a basic introduction to *te reo Māori* for you to practice with your *tamariki* and *whānau*, and to gain confidence using *te reo* in a variety of situations, at home and at Playcentre.

Basic Pronunciation

Vowels and the macron

Māori words always end in a vowel. There are five vowel sounds in *te reo Māori*. They can be pronounced 'short' or 'long'. The long vowel is usually written with a tohutō *macron* above it e.g. ā, or the same vowel written twice together e.g. Maaori.

а	as in putt	ā	as in car
е	as in pencil	ē	as in metal
i	as in eat	ī	as in peel
0	as in oar	ō	as in your
u	as in who	ū	as in roof

A *diphthong* is when two different vowels appear together. In Māori they retain their basic sound but are run together to create a smooth sounding transition. The following table shows the combinations of vowels (dipthongs) together:

	а	е	i	0	u
а	aa/ā	ae	ai	ao	au
е	ea	ee/ē	ei	eo	eu
i	ia	ie	ii/ī	io	iu
0	oa	oe	oi	oo/ō	ou
u	ua	ue	ui	uo	uu/ū

There are no silent vowels in *Māori*. When two vowels sit together in a word they are given their usual sound, and because we often speak fast, they sometimes blend to sound almost like a new sound. A tohutō *macron* [line] above a vowel tells you that it is a long vowel sound, so place the emphasis on that vowel. Emphasis is also placed anywhere two vowels sit together in a word.

Consonants

There are eight consonants in Māori. These are: hkmnprtw

- g is also found in te reo Māori but does not start any words.
- r is rolled e.g. rangi, Rongotai and Rotorua
- ◆ t is like a 'ch' sound when combined with i and u, e.g. Titirangi and Tutupeka and is like a 'd' sound with a, e and o (a dull sound), e.g. Taupō, Temuka and Waikato.

There are two other familiar combinations of consonants. These are known as *digraphs*.

- ng which is pronounced similar to the 'ing' in sing e.g. Ngauranga
- wh which is pronounced as 'f' or 'w' (depending on local dialect) e.g.
 Whakātane, Kōwhai

The following table shows the combinations of consonants and vowels:

	а	е	i	0	u
h	ha	he	hi	ho	hu
k	ka	ke	ki	ko	ku
m	ma	me	mi	mo	mu
n	na	ne	ni	no	nu
р	ра	pe	pi	ро	pu
r	ra	re	ri	ro	ru
t	ta	te	ti	to	tu
w	wa	we	wi	wo	wu
ng	nga	nge	ngi	ngo	ngu
wh	wha	whe	whi	who	whu

Guide to pronunciation

To work out how to pronounce a word in te reo Māori:

- Split the word into syllables [look for the last vowel for each split]
- Say each syllable one at a time [slowly and out loud at first]
- Go faster as you become more confident with the word.

Tatau / Counting

E	rua	mano,	е	rua	tekau	2020
---	-----	-------	---	-----	-------	------

Tahi	One	Tekau mā tahi	Eleven
Rua	Two	Tekau mā rua	Twelve
Toru	Three	Tekau mā toru	Thirteen
Whā	Four	Rua tekau	Twenty
Rima	Five	Rua tekau mā tahi	Twenty-one
Ono	Six	Toru tekau	Thirty
Whitu	Seven	Whā tekau mā rua	Forty-two
Waru	Eight	Kotahi rau	One hundred
Iwa	Nine	E rua mano	Two thousand
Tekau	Ten	E toru mano mā whitu	3007

E hia?	How many (things)?
E hia ngā pukapuka?	How many books are there?
E whā ngā pukapuka	There are 4 books
E hia ōna tau?	How old is he/she?
E toru ōna tau	He/she is 3 years old
E hia āu pāoro?	How many balls do you have?
Kotahi tāku pāoro	I have 1 ball

Tokohia?	How many (people)?
Tokohia ngā tamariki?	How many children are there?
Tokotoru ngā tamariki.	There are 3 children.
Tokohia āu tamariki?	How many children do you have?
Tokorua āku tamariki.	I have 2 children.
Tokohia ngā wāhine?	How many women are there?
Kotahi te wahine.	There is 1 woman.

Ngā Tae / Colours

Mā White

Whero Red

Kākāriki Green

Pango/mangu Black

Kōwhai Yellow

Parauri/parāone Brown

Kahurangi/kikorangi Blue

Karaka Orange

Māwhero Pink

Hina/kiwikiwi Grey

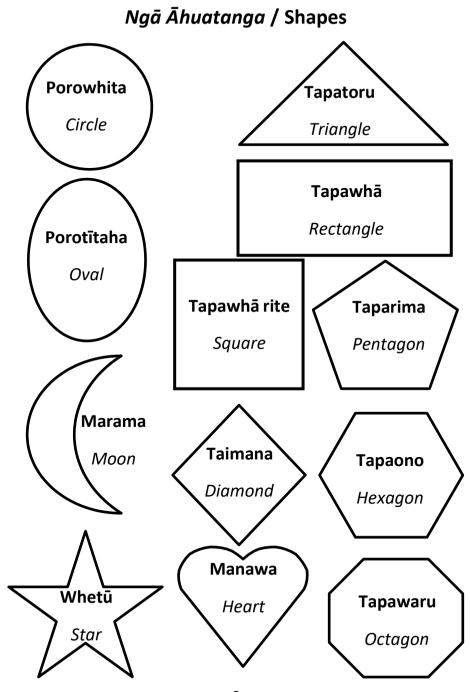
Pāpura/tawa/waiporoporo
Purple

Pūwhero Crimson

He aha te tae o ōu hū? What colour are your shoes?

He [māwhero] ōku hū. My shoes are [pink].





Kōrero Māmā / Simple Phrases

KupuWordsĀeYesKāo / kāore/kāhoreNoAuēoh dearAugI don't know

Tēnā koeHello, thankyou (to one person)Tēnā kōruaHello, thank you (to two people)

Tēnā koutou Hello, thank you (to three or more people)

Praise

Whakamihi

Ka pai tō mahi! You're doing good!

Ka pai! Good!
Ka mau te wehi! Fantastic!

Ka rawe! Awesome, choice, amazing! He tino pai tō mahi. You've done a good job.

He whetū koe! You're a star! He tika tāu. You're quite right.

Whakahau Commands

Kāti Stop

Kia tau Settle down E kai Eat up

TaihoaWaitFor further resources visitKia tūpatoBe carefulTe Taura Whiri i te Reo Māori

Horoia ō ringaringaWash your handsThe Māori LanguageE nohoSit downCommission

E tū Stand up

Haere atu Go away

Haere mai Come here

Homai tēnā Give that here

Whakarongo / Whakarongo mai Listen / Listen to me
Titiro / Titiro mai Look / Look at me
Kia rima! Give me five

Me tākaro/me tākaro tāua Let's play/we should play
Me haere/me haere tāua Let's go/we should go

Introducing Ourselves

What is a mihi? A Mihi is to greet, pay tribute, acknowledge, or thank.

eetings to you all name is [name] from Hamilton erefore etings, greetings, etings to you all

<u>Ngā mihi</u>	Greetings
Kia ora	Hello [informal], cheers
Kia ora kōrua	Hello to you (two people)
Kia ora tātou	Hello everybody
Tēnā koe	Hello, thankyou (to one person)
Tēnā kōrua	Hello, thank you (to two people)
Tēnā koutou	Hello, thank you (to three or more people)
Tēnā koutou katoa	Hello to you all
Nau mai / Haere mai	Welcome
Mōrena / Ata mārie	Good morning

<u>Ngā Poroporoaki</u>	<u>Farewells</u>
E noho rā	Person leaving says to those staying
Haere rā	Person staying says to those leaving
Ka kite / Ka kite anō	See you / see you again
Mā te wā	See you later

Ngā-kare-ā-roto / Emotions

Kei te pēhea koe? How are vou? Kei te pai au/ahau I am good Kei te harikoa au I am happy Kei te ora au I am well Kei te hiakai au I am hungry Kei te hiainu au I am thirsty Kei te ngenge au I am tired Kei te pōuri au I am sad Kei te mokemoke au I am lonely Kei te makariri au Lam cold



Pepeha and Mihimihi

What is pepeha? Pepeha is an important part of cultural identity, making vital connections to your iwi and whenua.

Traditional Template:

Ko [insert name] te maunga (mountain)

Ko [insert name] te waka (ancestral canoe)

Ko [insert name] te awa (river)

Ko [insert name] te iwi (tribe)

Ko [insert name] te hapū (sub-tribe)

Ko [insert name] te marae

Ko [insert name] te kāinga (home place)

Ko [insert name] toku pāpā/ matua (father)

Ko [insert name] toku māmā/ whaea (mother)

Ko [partner's name] tōku hoa wahine/tāne (wife, husband partner)

Ko [insert names] taku tama (sons)

Ko [insert names] taku tamāhine (daughters)

Ko [your name] tōku ingoa (name)

Contemporary Template:

Mauri ora ki te whare

I whānau mai ahau ki [insert place of birth]

Kei te noho ahau i [insert where you live]

Ko [partner's name] tōku hoa rangatira

Ko [your name] tōku ingoa

Three (or more) children: Ko [insert name] rātau ko [insert name] ko

[insert name] *āku tamariki/ā māua tamariki*

Two children: Ko [insert name] *rāua ko* [insert name] *āku tamariki/ā*

māua tamariki

One child: Ko [insert name] tāku tamaiti/tā māua tamaiti

He whānau mātou nō te Whānau Tupu Ngātahi o [insert Playcentrename] Tēnā rā koutou, tēnā rā koutou, tēnā rā tātou katoa Nō tāwhai ōku tīpuna (or tūpuna) My ancestors came

from overseas

Nō Ingarangi ōku mātua My parents came

from England

I tae mai ōku tīpuna ki Aotearoa i te tau.... My ancestors arrived

in New Zealand in the year....

I whānau mai ahau i...... I was born in
I tipu ake au i I grew up in
Nō ahau I am from

Kei ahau e noho ana I live in

He Kaiako ahauI am a ... Teacher ...Kei ahau e mahi anaI work at the

Kei te haere ai mātou ki Te Whānau Tupu Ngātahi o Rākau Whero

We go to Redwood Te Whānau Tupu Ngatahi o Aotearoa

I tipu ake au i raro i te maru o te maunga

I grew up under the shade of the mountain of

I tipu ake au i te taha o te awa o

I grew up beside the river of

Ko te maunga te rū nei taku ngākau

...... is the mountain that speaks to my heart

Ko te awa e mahea nei aku māharahara

...... is the river that alleviates my worries

Kei te mihi ki....., te mana whenua o te rohe nei Greetings tothe local iwi, the indigenous people of this region

Kei te mihi ki ngā tohu o te rohe nei

Greetings to the ancestral and spiritual landmarks of this region

E mihi ana ki ngā tohu o nehe, o e noho nei au

I recognise the ancestral and spiritual landmarks of where I live

Nō reira, tēnā koutou katoa

Thus, my acknowledgement to you all.

d your <i>Pepeha/mihimihi</i> here					

Karakia

Karakia tīmatanga

Most hui are opened and closed with *karakia* and waiata. *Karakia tīmatanga* are the opening/beginning incantations. There are also Karakia Inoi Karaitiana *Christian prayers*. The following are examples of *karakia tīmatanga*:

Karakia - Tawhito (Ancient)

Whakataka te hau ki te uru
Whakataka te hau ki te tonga
Kia mākinakina ki uta
Cease the winds from the west
Cease the winds from the south
Let the breeze blow over the land
Let the breeze blow over the ocean
Let the red-tipped dawn come with a

sharpened air

He tio, he huka, he hauhunga A touch of frost

Haumi e! Hui e! Tāiki e! A promise of a glorious day

Karakia – Timatanga (Christian Prayer)

E tō mātou Matua i te Rangi Father who art in Heaven

He inoi tēnei ki a koe We beseech thee

Kia manaakitia mātou Bless us

Me ō mātou whānau And our family
I ngā wā katoa At all times
Ko koe hoki You are
Tō mātou Ariki Our Lord
Āmine Amen

Karakia-Tīmatanga (Beginning)

E te hui For this gathering,

Whāia te mātauranga kia mārama Seek knowledge as understanding.

Kia whai take ngā mahi katoa Have purpose in all you do.

Tū māia, tū kahaStand tall, be strong.Aroha atu, aroha maiLet us all show respect

Tātou i tātou katoa For each other.

Karakia Timatanga (Opening Prayer)

Kia tau te rangimārie

o te Rangi e tū iho

o Papatūānuku e takoto nei

o te tajao e awhi nei

Ki a tātou katoa me tā tātou kaupapa mō tēnei wā.

Kia tautoko tātou i te huarahi o ā tātou tamariki

Kia whakamana i a rātou akoranga

Kia puāwai rātou.

Tihei mauri ora!

Let the peace of the sky above, of our earth mother below, of the universe that surrounds us, descend upon us all and our business at this time.

Let us guide the paths of our children in order to empower their education and to let them blossom.

Sneeze the breath of life!

Karakia-Timatanga (Beginning)

Unite above Tuia ki runga Tuja ki raro Unite below Tuja ki roto Unite within Tuia ki waho Unite without Ka rongo te pō Listen to the night Ka rongo te ao Listen to the world Now we come Haumi ē! Hui ē! Together, Tāiki e As one.

Karakia Timatanga

Tūtawa mai i runga Come forth from above,
Tūtawa mai i raro below,
Tūtawa mai i roto within,
Tūtawa mai i waho and from

Kia tau ai te mauri tū, the environment. te mauri ora Vitality and well-being,

ki te katoa for all

Haumi ē, hui ē, tāiki e! strengthened in unity.

nā Scotty Morrison

Karakia whakamutunga

Karakia whakamutunga are incantations traditionally used to close gatherings. The following are some examples of *karakia whakamutunga*:

Karakia Whakamutunga (Closing Prayer)

Koia kei runga That which exists above
Koia kei raro That which exists below
Koia kei waho That which exists externally
Koia kei roto That which exists internally

Ko te mauri ako It is the essence of our learning and

teaching

Ko te mauri ora It is the essence of our physical existence
Kua tau, kua tau, kua tau e Let it be at rest for now, let it be, let it be

Karakia Whakamutunga (Closing Praver)

Kia tau te manaakitanga Ki runga i tēnā i tēnā o tātou

Kia piki te ora, kia piki te māramatanga

Kia hoki pai atu, kia hoki pai mai Tūturu whakamaua kia tina (tina)

Haumi e, hui e, tāiki e!

Let care and support come down

On each of us

So that our well-being and understanding are lifted Let us return home safely, and come back well

Let this be my commitment to all

Draw together, affirm!

Karakia Whakamutunga (Closing Prayer)

Kua mutu ā mātou mahi

Mō tēnei wā

For the moment,

Manaakitia mai mātou katoa

Bless us all,

Our colleagues,

O mātou whānau

Our families,

Āio ki te aorangi Peace to the planet.

Karakia Whakamutunga (Closing Prayer)

Kia tau te rangimarie May the peace
O te rangi e tū iho nei Of the sky above
O Papatūānuku e takoto nei And the earth below

O te taiao e awhi nei And the all-embracing universe

Ki runga i a tātou Rest upon us all.

Tihei mauri ora! Sneeze the breath of life.

Karakia Whakamutunga (Closing Prayer)

Kia tau ki a tātou katoa

Te atawhai o tō tātou Ariki a Ihu Karaiti

Me te aroha o te Atua

Me te whiwhinga tahitanga ki te wairua tapu

Ake, Ake, Ake

Āmine

May all of us have the kindness of our Lord, and the love of God, and the joining together of the holy spirit, forevermore. Amen.

Karakia kai

Karakia kai are incantations used to give thanks for food before consuming. The following are some examples of *karakia kai*:

Karakia Kai (Food Blessing)

E Ihowā
Whakapaingia ēnei kai
Hei homai ora
Mō ō mātou tinana
Me ō mātou wairua
Āmine

Especially bless this food to give life to our bodies and our souls. Amen.

Karakia kai (Food Blessing)

Whakapaingia ēnei kai Hei oranga mō ō mātou tinana Whāngaia ō mātou wairua Ki te taro o te ora Āmine

Bless this food that it may nourish our bodies, feed our spirits with the bread of life. Amen.

Karakia Kai (Food Blessing)

E Rongo E Rongo Homai ngā tipu Hei whakakī te tinana Hei oranga Au eke, au eke Hui e! Tāiki e!

Rongo guardian of cultivated foods Provide us with your fruits to sustain our bodies and provide Wellbeing Unified! Connected and blessed!

Karakia Kai (Food Blessing)

Nau mai e ngā hua e hora nei i haramai nā koe I whakatupu-ā-Nuku I whakatupu-ā-Rangi Tāwhia ki a Rehua Ki a tama i Te-Ao-Mārama E Rongo whakairia ki runga Kia Tinal Tinal Hui el Tāiki el We welcome the food that is before us Nurtured by Papatūanuku Nurtured by Rangi-nui Food from Rehua And presented to humanity Elevated and fixed together by Rongo-mā-Tāne Fixed! United! Affirmed!

Waiata - Songs

Mahunga, pakihiwi

Tahi, rua, toru, whā!

One, two, three, four!

Māhunga, pakihiwi, puku, hope, waewae Head, shoulder, tummy, hips, legs Māhunga, pakihiwi, puku, hope, waewae Head, shoulder, tummy, hips, legs Māhunga, pakihiwi, puku, hope, waewae Head, shoulder, tummy, hips, legs Taringa, mata, ihu, waha, e! Ears, eyes, nose, mouth, yeah!

Pakipaki tamariki mā

Pakipaki pakipaki (Clapping, clapping) Tamariki mā (Children) Pakipaki pakipaki Tamariki mā

[Replace pakipaki with the following for each verse]

E peke (Jump)

Eoma (Run) Ehaka

Whakarongo, whakarongo (listen)

Hurihuri (Turning)

Kanikani (Dance)

Takahia (Stamp)

Hīkoi (Walk)

AEIOU

AEIOU

AEIOU

Piko, piko, piko, piko, piko

Toro piko

Toro, toro, toro, toro, toro

Piko toro.

[Piko is to have your arms bent and toro is to have your arms stretched out in front.]

E rere taku poi

E rere taku poi, e rere taku poi,

Ki runga, ki runga

E rere taku poi, E rere taku poi,

Ki raro, ki raro

Downwards, downwards

E rere runga, e rere raro,

E rere roto, e rere waho

E rere taku poi, e rere taku poi,

Ki runga, ki runga

Fly upwards, then fly downwards

Fly inwards, and then outwards

Oh fly my poi, fly

Oh fly my poi, fly

Oh fly my poi, fly

Upwards, upwards

Upwards, upwards

E pāpā waiari

E auē, ka mate au

E hine, hoki mai rā.

E pāpā waiari,

Tāku nei mahi Tāku nei mahi

He tuku roimata

Oh, I will surely die

My darling girl, please return to me.

My grief overwhelms me,

And all i do

And all i do

Is to shed tears relentlessly

[chorus]

E auē, ka mate au;

E hine hoki mai rā

E auē, ka mate au;

E hine hoki mai rā

Alas I will die;

My darling girl, please return to me

Alas I will die:

My darling girl, please return to me

Māku e kaute I will count

 $ar{O}$ $har{I}$ koitanga Your footsteps $Mar{a}$ ku e kaute I will count

Ō hīkoitanga Your footsteps

[repeat chorus]

Tohorā nui

Tohorā nui A big whale

Tohorā roa A long whale
Tohorā tino mōmona A humongous whale

Tohorā puapua A whale spouting
Whiore piupiu e And swishing it's tail

Tohorā kau i roto te moana e! A whale swimming in the sea.

F tū Kahikatea

E tū kahikatea Stand like the kahikatea

Hei whakapae ururoa Spreading across the horizon.

Awhi mai, awhi atu Embrace one another

Tātou tātou e. We are as one.

E tū kahikātoa Stand like the kahikātoa

Kare kau e hinga That will not fall

Awhi mai, awhi atu Embrace one another

Tātou tātou e. We are as one.

E tū pūriri Stand like the pūriri

Toha rā o peka Spread your branches

Awhi mai, awhi atu Embrace one another

Tātou tātou e. We are as one.

F hara i te mea

Ehara i te mea Not the thing

Nō nāianei te arohaOf recent times is love,Nō naā tūpunaBut from the ancestors

Tuku iho, tuku iho. Bequeathed to us, bequeathed to us.

Te whenua, te whenua From the land, the land

He oranga mō te iwi Sustenance for the people

Nō ngā tūpuna From the ancestors

Tuku iho, tuku iho. Bequeathed to us, bequeathed to us.

Te aroha

Te arohaLet loveTe whakaponoAnd faithTe rangimārieAnd peaceTātou, tātou e.Unite us.

He tāngata kē koutouYou are differentHe tāngata kē mātouWe are differentEngari i tēnei wāBut at this timeTātou tātou e.We are as one.

E toru ngā mea

E toru ngā mea There are three things
Ngā mea nunui Very important things
E kī ana According to the Bible

Te Paipera They are:
Whakapono Faith
Tūmanako Hope

Ko te mea nui And the most important

Ko te aroha. Is love.

Purea Nei

Purea nei e te hau Horoia e te ua Whiti whitia e te rā Mahea ake ngā pōraruraru Mākere ana naā here.

E rere wairua, e rere Ki ngā ao o te rangi Whiti whitia e te rā Mahea ake ngā pōraruraru

Mākere ana ngā here, Mākere ana ngā here.

Scattered by the wind, washed by the rain and transformed by the sun, all doubts are swept away and all restrains are cast down.

Fly O free spirit, fly to the clouds in the heavens, transformed by the sun, with all doubts swept away and all restrains cast down. Yes, all restrains are cast down.

(nā Hirini Melbourne i tito)

For more waiata visit the Playcentre website: https://www.playcentre.org.nz/learnwithus/te-ao-maori-resources-and-events/waiata/