

Hui ā-Tau Māori | National Māori Hui

23-26 Haratua | May 2019

NGĀ KŌRERO TAUTOKO – Information for Attendees



Pūkaki marae is situated in Mangere off Massey Road down a long driveway and near the crater-edge named Te Pukaki Tapu o Poutukeka. The principal hapu is Te Ākitai of the Waiohua iwi, which affiliate with the Waikato-Tainui confederation, and trace descent from the Tainui waka.

Pūkaki marae is ancestrally associated with the maunga Maungakiekie and Taupiri, and with the Waikato River and the Manukau Harbour.

Whare:	Te Kāhu Pokere
Hapū:	Te Akitai
Waka:	Tainui
Maunga:	Maungakiekie, Taupiri
Awa:	Manukau, Waikato
Rohe:	Tāmaki
Iwi:	Te Ākitai Waiohua
Pae tukutuku:	http://www.teakitai.com/

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Ngā Kaupapa

Important contacts

- ✓ Hui Coordinator: Alaine Tamati-Aubrey Cellphone: 021 138 3052
 - ✓ Marae Coordinator: Avis Stewart Cellphone: 020 418 57735
- There is network coverage in the area.

Mataara: there is an unfenced waterway around the marae, we will need to be mindful of this as a hazard to our tamariki.

What to Bring?

Koha for pōwhiri

Sleeping bag/quilt/blanket

Warm clothes, raincoat

Gumboots, slip on shoes

Toiletries

Snacks/drink if you're waiting at airport

Your agenda and papers

Towels

An energiser (yes, you read it correctly)

Torch

Medication

All Hui ā-Tau Māori are alcohol free

Ngā Tikanga o te Pōwhiri

Dress code:

For pōwhiri and whakatau women are expected to dress modestly in black, wearing tops/skirts or dresses that reach the knee or below, with arms and cleavage also covered. Men will be tidily dressed in jacket, shirt and trousers. Children are also neat and tidy with girls wearing skirts or dresses. In Playcentre we encourage best practice.

You are welcome to change once the pōwhiri is completed.

Koha:

If you are able to contribute to koha, please find Mārika Williams upon arrival. When koha is sincerely given, no amount is too small or too large. Koha is presented at the end of the final mihi from manuhiri.

Waea Pūkoro:

Turn off mobile phones for the duration of the pōwhiri/whakatau.

Whakaritenga:

12:30pm Meet in car park

Waiata tautoko: Mōteatea - E Tipu e Rea

Link to 'E Tipu e Rea' <https://www.youtube.com/watch?v=Ou5WImOIKXs>

Whaikōrero:

Tau utuutu - speakers alternate, with the tangata whenua beginning and finally ending after the speakers have alternated.

Mana whenua will signal time for hongī. Please ensure your children are prepared for hongī as well. When hongī is finished, afternoon tea will be served.

Hongi: First Physical Contact The practice of hongi originates from the dawn of time and is a symbolic reference to the first breath of life and the merging of two groups; united as one under the umbrella of pōwhiri. It is the mixing of the life essence of both the tangata whenua and the manuhiri (visitors). It is also the first physical contact with each other. Once visitors enter the meeting room, they will be directed toward the tangata whenua to perform the ritual of hongi. It is customary for both males and females to undertake this process which is done by shaking hands and the pressing together of noses.

Karakia: Prayers the Maori people have always had a strong spiritual belief and karakia is practiced at the beginning and conclusion of events. A Hīmene (hymn) may also form part of the process. Immediately after the hongi, visitors are directed to their seats where they will stand until Hīmene (a hymn) and karakia (prayer) have been offered which offers gratitude for all things, and seeks guidance and safety for the remainder of the gathering. On both sides, males only must occupy the front row. The Hīmene will precede the karakia. Everyone will then be asked to sit.

Mihi: Mihi/Speeches is a central part of the pōwhiri and whakatau process as it supports open and honest communication between the hosts and their visitors. At the onset of mihi, it is customary for men only to participate in this part of the process. An opportunity to speak will be offered to anyone else, including women, once the formalities of welcome and response have concluded. Traditionally, Maori language was the only language permitted on marae. Although this still remains the ultimately preference of tāngata whenua, it is acceptable for speakers to mihi in their native tongue. Tangata whenua will open with a welcoming speech. A speaker from the visiting group will follow with a response. Tangata whenua will follow with another mihi to close this part of the formalities. After this, the floor will be open to others wishing to speak.

Waiata-Manuhiri Waiata Tautoko: Song of support, the waiata tautoko is the complement of one's speech. It should uphold the mana of the speaker and their group. Following each mihi, a waiata is customarily performed. This can be in the form of a cultural chant or a contemporary song. Occasionally, the speaker may share a light-hearted story to conclude his mihi.

When the waiata tautoko begins all manuhiri stand up and join in. The speaker often concludes his speech directly after waiata. If this occurs, stay standing until his speech is finished.

Waiata for Manuhiri will be: E Tipu e Rea. https://www.youtube.com/watch?v=Nndh_g86bWw

Kai *Food (and the process of whakanoa):* This is the final yet equally as important stage of the whakatau process where all visitors and active participants are invited to partake of food to whakanoa (lift the final tapu or sacredness of) the whakatau ritual. Once this stage is completed, visitors are then deemed to be 'tangata whenua' for the duration of their stay with tangata whenua.

The main speaker for tangata whenua will let everyone know that mihi have concluded then invite all visitors and active participants to partake in something to eat to become whakanoa or to lift the final tapu of whakatau. A karakia to bless the food will precede kai.

Ngā Tikanga Atu / General

Once the hui has begun, be prepared to waiata if you are late to any session! Ngāti Tūreiti!

Mihimihi: There will be formal mihimihi after everyone has settled. Mihi is welcome in any language.

Waiata: Attendees need to learn the following waiata during the hui.
Its purpose is to thank the kitchen for looking after us during the hui.

Ki ngā Ringawera To the tune of Ardijah's 'Watching You'

E ngā ringawera

Tino papai ngā kai

No reira

Te kupu a kui, koro mā (a ha ha)

Ka pai ki muri, ka pai ki mua

Ka pai ngā mea katoa (i ngā wā katoa)

Ka pai ki muri, ka pai ki mua

Ka pai ngā mea katoa

Hurihia ngā whakaaro

Ki te wā kainga

Ahakoā wera tonu te kapata (a ha ha)

Ka pai ki muri, ka pai ki mua

Ka pai ngā mea katoa (i ngā wā katoa)

Ka pai ki muri, ka pai ki mua

Ka pai ngā mea katoa

Evacuation: We will have a fire/evacuation drill on Thursday and Friday.

Laundry: There are no laundry facilities on site.

Kaupapataka 23-24 Haratua

R ā p a r e , 2 3 H a r a t u a 2 0 1 9		
Attending: Tangata Whenua Kaitiaki (TWK), Māori Development Manager (MDM) and Te Ao Māori Field Workers (TAMFW)		
1.00pm	Pōwhiri	
1:30pm	Kapu Ti me Kia tau	
2.00 pm	Housekeeping	Avis Stewart (TWK)
	Whakawhānaungatanga	
3.00pm	Huringa Pūngao	Mārika Williams (MDM)
4.30pm	Annual Planning	Mārika Williams (MDM)
6.00 pm	Kai o te Po	
7.00 pm	Tāhuhu Kōrero: History of Marae	Kaumātua / Kuia o Marae
9.00 pm	Kapu Ti	
R ā m e r e , 2 4 H a r a t u a 2 0 1 9		
7.30 am	Parakuihi	
9.00 am	Housekeeping	Avis Stewart (TWK)
	Kanohi ki te kanohi: <i>Knowledge connections</i>	Alaine Tamati-Aubrey (TWK)
10.00 am	Annual Planning	Mārika Williams (MDM)
11.00am	Whakapai te whare	Katoa
	Kai o te Pouputanga o te rā / Lunch	
1.00pm	Whakatau mō ngā Taraketi	
Attending: Rōpū Māori delegates, Tangata Whenua Kaitiaki (TWK), Māori Development Manager (MDM) and Te Ao Māori Field Workers (TAMFW).		
1.30 pm	Kapu Ti me Kia tau	
2.00pm	Whakawhānaungatanga	Katoa
	Playcentre Taonga	Mārika Williams (MDM)
	Kapa Mahi	Cynthia Murray (TWK)
4:00pm	Kapu Ti	
4:30pm	Tāhuhu Kōrero: Playcentre History, Māori Caucus & TWTM History	Avis Stewart (TWK)
	NZPF Travel Claim	Mārika Williams (MDM)
6.00 pm	Kai o te Po / Dinner	
7.00 pm	Te Wā Anō Free time	
9.00 pm	Kapu Ti	

Kaupapataka: 25-26 Haratua

R ā h o r o i , 2 5 H a r a t u a 2 0 1 9		
7.30 am	Parakuihi	
	Housekeeping	Avis Stewart (TWK)
9.00 am	Huringa Pūngao	Te Ao Māori Field Workers (TAMFW)
10.30 am	Kapu Ti	
11.00 am	Good governance: ✓ Your role in Governance ✓ Governance policy	Alaine Tamati-Aubrey (TWK)
12.00pm	He Whakapāha	
12.05pm	Strategic Aspirations ✓ Building the Future for a successful Trustee	Cynthia Murray (TWK)
1.00 pm	Kai o te Pouputanga o te rā	
2.00 pm	Kupu Tūturu Decision:	
	✓ Purpose of Rōpū Māori	Euphymya Ngapo-Lavelle
	<i>Google maps tool</i>	Avis Stewart (TWK)
	✓ Tātai Tauatanga / Succession Plan	Alaine Tamati-Aubrey (TWK)
3.30 pm	Kapu Ti	
5.00 pm	Kōrerorero Discussion: ✓ Titiro whakamuri	Alaine Tamati-Aubrey (TWK)
	Whakamōhio Information: ✓ New Zealand Playcentre Federation (NZPF): Future Hui 2019 – 2024; ✓ Tiaroaro: Alignment of our processes for the future; ✓ Mahi tahi: Governance Working Group.	Cynthia Murray (TWK)
	Housekeeping	Avis Stewart (TWK)
6.00 pm	Kai o te Po / Dinner	
7.00 pm	Te Wā Anō Free time	
9.00 pm	Kapu Ti	
R ā t a p u , 2 6 H a r a t u a 2 0 1 9		
7.30 am	Parakuihi	
8.10 am	Whakarite te Wharenuī	Katoa
8.30 am	Poroaki me Aromātai	
10.00 am	Leave marae	
	Cut lunch will be provided	



Purpose of Rōpū Māori

Introduction/Overview

We are experiencing a time of transition and change with the enacting of our decision to merge all Playcentres, Associations and Federation into one national organisation. Rōpū Māori are part of that merged organisation and there needs to be agreement on the purpose of the Rōpū Māori.

In the May 2018 Hui ā-Tau Māori and Conference Nov 2018 there was a discussion paper that included the purpose. At the May 2018 Hui ā-Tau-Māori, this paper seeks agreement of the purpose.

Rationale

What is the purpose of Rōpū Māori?

Firstly, Rōpū Māori are a mechanism within Playcentre for Māori to have a recognised identity and they help enable Māori to meet together to share whakawhānaungatanga to help create belonging and identity, and to undertake activities/projects/experiences/learning that are of interest to the Māori members.

They will uphold the principles and values agreed previously, as crucial to our Playcentres and whānau.

Secondly, they fulfil a constitutional governance role.

As per the constitution;

4.1 Playcentre Aotearoa shall consist of:

4.1.2. Rōpū Māori as recognised by Te Whare Tikanga Māori.

7. Te Whare Tikanga Māori

7.1 A group of representatives who are Tangata Whenua and members of Rōpū Māori, known as Te Whare Tikanga Māori, is a governance body in Playcentre Aotearoa.

11.5 Formal Voting within Playcentre Aotearoa shall be as follows:

11.5.1 postal or electronic ballot with each Playcentre, Rōpū Māori entitled to 1 vote each;

11.5.3 a valid vote requires the participation of at least 60% of Playcentres and 60% of Rōpū Māori;

Our organisation requires Rōpū Māori to fulfil a constitutional governance role. Governance decisions will be required to be considered and decided by the TWTM recognised individual Rōpū Māori.

Decision

That the purpose of Rōpū Māori within Whānau Tupu Ngātahi Aotearoa is:

1. to provide Whānau Māori with a recognised identity;
2. to help enable Whānau Māori to meet together to share whakawhānaungatanga to help create belonging and identity;
3. to undertake activities/projects/experiences/learning that are of interest to the Māori members, and
4. to fulfil a governance role mandated by our constitution.

Prepared by:

Euphymya Ngapo Lavelle

Mahi Ngātahi o Puawai/ North Shore, Northern Region



Tātai Tauatanga | Succession Plan for Tangata Whenua Trustees

Introduction

Succession planning is a means for Te Whare Tikanga Māori to ensure its continued effective performance through leadership continuity. For Te Whare Tikanga Māori to plan for the replacement of key leaders, potential leaders must first be identified and prepared to take on those roles. A succession plan should involve nurturing and developing whānau Māori from within. Members who are perceived to have the skills, knowledge, qualities, experience and the desire can be groomed to move up to fill specific, key positions. The absence of a succession plan can undermine Te Whare Tikanga Māori's effectiveness and its sustainability. Without a succession planning process, Te Whare Tikanga Māori may not have a means of ensuring that the programs and services that are crucial to its operation are sustained beyond the tenure of the individual currently responsible for them.

Constitutional requirements

Te Whānau Tupu Ngātahi o Aotearoa – Playcentre constitution indicates:

11.7. Kōwhiringa Pōti O Ngā Āpiha / Election of Officers

11.7.1. *Te Whare Tikanga Māori and Tāngata Tiriti House shall each determine their processes for selecting their representatives;*

11.7.2. *Persons with Playcentre experience, provided they are not disqualified by law from holding office, and providing they are not employed or contracted to the organisation or any subsidiary group for more than 520 hours per year shall be eligible for selection*

11.7.3. *All selected persons/individuals, shall serve a term of two (2) years with half of the Trustee Board retiring every year, ensuring both houses are equally represented at all times. Selected persons/individuals shall be eligible for re-election provided that a maximum term of four (4) years in any one position is not exceeded.*

11.7.4. *The Co-Presidents shall retire at the completion of their two (2) year term but shall be eligible for re-election provided that the maximum term of four (4) years for any Co-President is not exceeded.-*

11.7.5. *If any Trustee Board position remains unfilled at the General Meeting the Trustees shall consult with the house from which the vacancy arises before appointing a suitable person to fill such a vacancy.*

Year	Ngā Kaitiaki			Indication for Poari Kaitiaki for 2019 – 2022
2016 – 19	A Tamati-Aubrey	A Stewart	C Murray	
2019 - 20	A Stewart	C Murray	C Martin	Char Martin, Rane Davies
2020 - 21	A Stewart	C Martin	R Davies	
2021 - 22	A Stewart	C Martin	R Davies	

Decision:

That Hui a-Tau Māori 2019 agree to:

1. Avis Stewart as NZPF Co-President and NZPF Tangata Whenua Trustee for the period of 2019-2021;
2. Cynthia Murray as NZPF Tangata Whenua Trustee for the period of 2019-2020;
3. Char Martin as NZPF Tangata Whenua Trustee for 2019-2021.

Nā mātou noa, nā,

Alaine Tamati-Aubrey, Avis Stewart and Cynthia Murray

On behalf of NZPF Trustee Board (2018-2019)



Titiro whakamuri: Regional Rōpū Māori name

Introduction

Hui a-Tau Māori 2019 marks the fifth year Te Whare Tikanga Māori have discussed Regional Rōpū Māori. This paper shares Playcentre historical information about regional Rōpū Māori names and the areas that were covered. During the 1980's to the late 1990's there were Regional Rōpū Māori. The regions at that time were similar to the NZPF property 'Capital Works Scheme (CWS)'.

*Titiro whakamuri kia anga whakamua
Look to the past in order to move forward.*

Names and regional spaces

Old Name	Past Region
Nga Puawai Puriri Whakamaru Puriri Whakamaru Northern Region	Northern
Five Auckland Associations Runanga	Northern
Te Poho o Puriri Whakamaru Puriri Whakamaru Midland Region	Midlands
Puriri Whakamaru Central Region	Central
Te Upoko o te Waka a Maui Puriri Whakamaru	Southern
Te Kohinga Tonga Puriri Whakamaru	Southern

Kia anga whakamua

It is proposed to whakaohoho these names with amendments to enable Regional Rōpū Māori to move forward.

New Name	Current Region
Ngā Puāwai Puriri Whakamaru	Northern
Ngā Kākano Puriri Whakamaru	Auckland
Te Poho o Puriri Whakamaru	Central North
Te Upoko o te Ika-a-Māui Puriri Whakamaru	Lower North
Te Upoko o te Waka-a-Māui Puriri Whakamaru	Upper South
Te Kohinga Tonga Puriri Whakamaru	Southern

Recommendation:

That Hui ā-Tau Māori 2019 agree to the proposed names

Nā mātou noa, nā,

*Alaine Tamati-Aubrey, Avis Stewart and Cynthia Murray
On behalf of NZPF Trustee Board (2018-2019)*



New Zealand Playcentre Federation (NZPF): Future Hui 2019 - 2024

Introduction

This paper is to indicate New Zealand Playcentre Federation (NZPF): Future Hui 2019-2024.

Amendments are brought about and are similar to the NZPF AGM re-set, where the NZPF AGM was held in May and is currently held in November. The financial year end (FYE) was also re-set to 31 August which aligns with Centres.

To enable planning and logistics by Operations of Future Governance Hui; which includes NZPF Conference, Hui ā-Tau Māori and Tangata Tiriti Hui are communicated in a timely manner.

- | | |
|---|-------------------------------|
| • Hui ā-Tau Māori 2019 | Tāmaki Makaurau, May 2019 |
| • Tangata Tiriti Hui 2019 | Wellington, June 2019 |
| • NZPF Conference and Annual General Meeting 2019 | Ōtautahi, November 2019 |
| • Hui ā-Tau Māori / Tangata Tiriti Hui 2020 (Reset) | Ōtautahi, November 2019 |
| • NZPF Conference and Annual General Meeting 2020 | TBC, July 2020 |
| • Hui ā-Tau Māori 2020 | Te Ika-a-Māui, October 2020 |
| • Tangata Tiriti 2020 | Auckland, November 2020 |
| • NZPF Conference and Annual General Meeting 2021 | TBC, July 2021 |
| • Hui ā-Tau Māori 2021 | Tāmaki Makaurau, October 2021 |
| • Tangata Tiriti Hui 2021 | Wellington, November 2021 |
| • NZPF Conference and Annual General Meeting 2022 | TBC, July 2022 |
| • Hui ā-Tau Māori 2022 | Te Waka-o-Māui, October 2022 |
| • Tangata Tiriti 2022 | Christchurch, November 2022 |
| • NZPF Conference and Annual General Meeting 2023 | TBC, July 2023 |
| • Hui ā-Tau Māori 2023 | Te Ika-a-Māui, October 2023 |
| • Tangata Tiriti 2023 | Auckland, November 2023 |
| • NZPF Conference and Annual General Meeting 2024 | TBC, July 2024 |

Registration and further information for Future Governance Hui will be communicated via the Playcentre Bulletin.

Nā māua noa, nā,

Alaine Tamati-Aubrey and Ruth Jones

On behalf of NZPF Trustee Board (2018-2019)



Tīaroaro: Alignment of our processes for the future

Introduction

As we transition towards the amalgamated organisation of Te Whānau Tupu Ngātahi o Aotearoa – Playcentre Aotearoa (TWTNoA); there are current practices that need to be aligned to ensure our organisational governance processes are fit and proper for the future.

Historically, New Zealand Playcentre Federation (NZPF) has had several decision-making forums as national meetings e.g. March and October National Executives, Conference, Treasurers, National Māori Hui (known as Hui ā-Tau Māori) and Education to name a few.

This paper is to enable the alignment of the NZPF Handbook, 6.8 Process: Remits and Recommendations and how that will occur. Our current process is also reflected in the constitution, the content and timeline is reflected in the NZPF Handbook, 6.8 Process: Remits and Recommendations. Our organisation uses a variation of the *Raukawa-Mihinare Two-house model* as a decision-making tool at Conference / Annual General Meeting only.

Te Whānau Tupu Ngātahi o Aotearoa – Playcentre Aotearoa constitution indicates:

11. WHAKATAKOTORANGA WHAKAARO / DECISION MAKING

11.1. Decisions will be made by Tāngata Tiriti and Te Whare Tikanga Māori, in partnership. Each house shall determine their own structure and processes.

11.2. Consensus shall be the primary method for reaching an acceptable outcome for any proposal, with the exception of the election of Officers, alterations to the Kaupapa Ture/Constitution and conferring Life Membership.

Looking to the Future

Governance decision-making forums and content for Te Whānau Tupu Ngātahi o Aotearoa – Playcentre Aotearoa will be:

Forum	TWTNoA Constitution clause & content
Conference/ Annual General Meeting	10.10.2. receive the Annual Report; 10.10.3. consider the audited Financial Statements; 10.10.4. consider the strategic direction of Playcentre Aotearoa by confirming key outcomes, goals and priorities; 10.10.5. consider the policies developed by the Trustee Board; 10.10.6. consider the budget and determine the levy to be paid by Playcentres; 10.10.7. endorse the Co-Presidents selected by each House; 10.10.8. endorse up to four (4) Trustees selected by Te Whare Tikanga Māori; 10.10.9. endorse up to four (4) Trustees selected by Tāngata Tiriti House; 10.10.10. appoint an Auditor, and an Honorary Legal Advisor; 10.10.11. consider any remits that have met the requirements of clause 11.6.;; 10.10.12. confer National Life Membership as appropriate. 10.10.13. consider any other business properly the subject of discussion. 7. Ratification of Trustee Board members
National Māori Hui	Te Whare Tikanga Māori policy and processes
Tāngata Tiriti Hui	Tāngata Tiriti House policy and processes

Whare | House policy and processes

Te Whānau Tupu Ngātahi Aotearoa – Playcentre Aotearoa constitution indicates that:

7.5. Te Whare Tikanga Māori may from time to time develop such rules and policies for the operation of Te Whare Tikanga Māori and Rōpū Māori, provided that such rules and policies are not inconsistent with this Kaupapa Ture/Constitution, nor contrary to any other law.

8.4. Tāngata Tiriti House may from time to time develop such rules and policies for the operation of its house, provided that such rules and policies are not inconsistent with this Kaupapa Ture/Constitution, nor contrary to any other law.

Nā māua noa, nā,

Alaine Tamati-Aubrey and Ruth Jones

On behalf of NZPF Trustee Board (2018-2019)



Mahi tahi: Governance Working Group

Introduction

This paper is to enable the understanding, the purpose and the expectations of Governance Working Group.

Historically, New Zealand Playcentre Federation (NZPF) has used the concept of a Working Group also referred to as a Kapa Mahi to gauge and progress a concept of national importance.

Our organisation uses a variation of the Raukawa-Mihinare Two-house model as a decision-making tool at Conference / Annual General Meeting only. A successful guidance of the Raukawa-Mihinare Two-house model needs to be measured against the Terms of Reference

Terms of reference (TOR) define the purpose and structures of a project, committee, meeting, negotiation, or any similar collection of people who have agreed to work together to accomplish a shared goal.

Terms of Reference are:

1. Conversant in the NZPF Philosophy;
2. Conversant in the NZPF Constitution;
3. NZPF commitment to Te Tiriti o Waitangi.

Members of the working group must sign and abide by:

1. NZPF Confidentiality form;
2. NZPF Conflict of Interest policy.

A Working Group should consist of:

1. two (2) Trustees, one (1) from each respective whare (house). A Trustees role is to ensure NZPF Philosophy, Constitution and commitment Te Tiriti o Waitangi is upheld;
2. a fair and equitable demographic member representation, e.g.: rural and urban Playcentres, regional space;
3. technology should be utilised to collaborate.

Nā māua noa, nā,

Alaine Tamati-Aubrey and Ruth Jones

On behalf of NZPF Trustee Board (2018-2019)



Tangata Whenua Trustees Nominations

The successful nominee will need to complete a form for 'fit and proper person' and 'conflicts of interest' statutory declarations, which are required from governing members of a private training establishment (PTE) under the Education Act 1989 ("the Act")

Policy (Pre-requisites-Remits from NZPF Conference 1993):

- All Federation Officers and nominees (elected and/or appointed) to have completed Treaty of Waitangi workshops and participate in ongoing training in Treaty and Bi-Cultural related issues.
- Representatives at Federation level reflect their commitment to Playcentre by choosing Playcentre as the main early childhood education for their children

If you have questions you wish to be directed to the nominee, please email them to the *Whare / House Administrator* to be forwarded on.

⇒ For Te Whare Tikanga Māori email: kaiwhakahaere@Playcentre.org.nz



Te Whānau Tupu Ngātahi o Aotearoa

Kaitiaki | Trustee Board nomination form

The successful nominee will need to complete a form for 'fit and proper person' and 'conflicts of interest' statutory declarations, which are required from governing members of a private training establishment (PTE) under the Education Act 1989 ("the Act")

Policy (Pre-requisites-Remits from NZPF Conference 1993):

- All Federation Officers and nominees (elected and/or appointed) to have completed Treaty of Waitangi workshops and participate in ongoing training in Treaty and Bi-Cultural related issues.
- Representatives at Federation level reflect their commitment to Playcentre by choosing Playcentre as the main early childhood education for their children

Name: Avis Stewart
Playcentre: Kaikohe Playcentre
Rōpū Māori: Te Waewae Koukou o Hau Raro – Mid Northland
Cluster: Not applicable
Region: Northern



EDUCATION AND SKILLS THAT WOULD ADD VALUE TO THE TRUSTEE BOARD

What have you bi-culturally contributed to your Playcentre | Rōpū Māori?

I have been a Playcentre member for 20+ years. Developed flip chart with Te Reo / English and phonetics. I held many positions from Centre cleaner to the President. I became a member of the Association executive committee then I was later elected as the Non – Māori Co Convenor which was held for a number of years. Part of the Management committee from 2004 – 2007 after which the Association created employed positions as the volunteers had been on a decline

What will you contribute to Te Whānau Tupu Ngātahi o Aotearoa?

Sharing of resources / knowledge / opinions / ears / language.

What will you contribute to the Trustee Board?

Common sense, honesty, transparency, language I have knowledge of employment relations, conflict resolution as well as problem solving skills.

Provide a brief non-Playcentre work, volunteer, education and life history prior to and/or during Playcentre

Ko Taranaki te maunga. Taranaki is the mountain. Ko Waiaua te awa. Waiaua is the river. Ko Kurahaupo te waka. Kurahaupo is the waka. Ko Taranaki te iwi. Taranaki is the tribe. Ko Orimupiko te marae. Orimupiko is the marae. No Opunake toku papa. My father is from Opunake. Ko Tawhitirahi te maunga Tawhitirahi is the mountain. Ko Te Awa Poka te awa Te Awa Poka is the river. Ko Mamari te waka Mamari is the waka. Ko Te Aupouri te iwi Te Aupouri is the tribe. Ko Potahi te marae Potahi is the marae. No Te Kao toku mama. My mother is from Te Kao. Ko Toko Stewart toku papa ka moe ia a Ngapeka Nopera toku mama ka puta mai aku kuini.

Time Commitment - Please comment on your ability to meet the time commitment for the Trustee Board Member role: I acknowledge and respect the diversity of whānau, hapū, Iwi, Tikanga, Kawa i Te Ao Māori. I am able to commit time to the Trustee Board

REFERENCES

Name of referee	Alaine Tamati-Aubrey		
REFEREE CONTACT DETAILS			
Telephone	0211383052	Cellphone	0211383052
Email	a.tamati.aubrey@Playcentre.org.nz		
Name of referee	Wanda Park		
REFEREE CONTACT DETAILS			
Telephone	0276975160	Cellphone	0276975160
Email			



Te Whānau Tupu Ngātahi o Aotearoa

Kaitiaki | Trustee Board nomination form

The successful nominee will need to complete a form for 'fit and proper person' and 'conflicts of interest' statutory declarations, which are required from governing members of a private training establishment (PTE) under the Education Act 1989 ("the Act")

Policy (Pre-requisites-Remits from NZPF Conference 1993):

- All Federation Officers and nominees (elected and/or appointed) to have completed Treaty of Waitangi workshops and participate in ongoing training in Treaty and Bi-Cultural related issues.
- Representatives at Federation level reflect their commitment to Playcentre by choosing Playcentre as the main early childhood education for their children

Name: Cynthia Murray
Playcentre: Ōpōtiki Playcentre
Rōpū Māori: Te Taonga o Pōhutukawa – Eastern Bay of Plenty
Cluster: Not applicable
Region: Central North



EDUCATION AND SKILLS THAT WOULD ADD VALUE TO THE TRUSTEE BOARD

What have you bi-culturally contributed to your Playcentre | Rōpū Māori?

I have been a Playcentre member for 20+ years. I have been bicultural convener since 2008 where I built a working relationship with REAP who are Rural Education Activities Program in Whakatāne. I was a part of our first established Rōpū before 2008, I have attended some Māori hui and also attended National meetings participating in Māori Caucus

What will you contribute to Te Whānau Tupu Ngātahi o Aotearoa?

The skills I have today is what I have gained from being 100% committed to Playcentre and through emergent leadership into various Playcentre roles within centre and Association over these years.

What will you contribute to the Trustee Board?

I will bring, honesty, transparency and trust. I have property knowledge, good leadership skills a good communicator and Team player

Provide a brief non-Playcentre work, volunteer, education and life history prior to and/or during Playcentre

Ko Mauao Te Maunga. Ko Tauranga Te Moana. Ko Ngai Terangi Te Iwi. Ko Ngati Tauaiti Te Hapū. Ko Mataatua Te Waka. Ko Kutaroa Me Te Opureora Te Marae.

Time Commitment - Please comment on your ability to meet the time commitment for the Trustee Board Member role: I am a Playcentre Aotearoa employee and able to commit time to being an active member of the Trustee Board

REFERENCES

Name of referee	Alaine Tamati-Aubrey		
REFEREE CONTACT DETAILS			
Telephone	0211383052	Cellphone	0211383052
Email	a.tamati.aubrey@Playcentre.org.nz		
Name of referee	Karen Irwin		
REFEREE CONTACT DETAILS			
Telephone	027 501 5403	Cellphone	027 501 5403
Email	karenirwin298@gmail.com		



Te Whānau Tupu Ngātahi o Aotearoa

Kaitiaki | Trustee Board nomination form

The successful nominee will need to complete a form for 'fit and proper person' and 'conflicts of interest' statutory declarations, which are required from governing members of a private training establishment (PTE) under the Education Act 1989 ("the Act")

Policy (Pre-requisites-Remits from NZPF Conference 1993):

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- Representatives at Federation level reflect their commitment to Playcentre by choosing Playcentre as the main early childhood education for their children

Name: Char Martin
Playcentre: Inglewood Playcentre
Rōpū Māori: Puriri Whakamaru o Taranaki – Taranaki
Cluster: Taranaki
Region: Lower North



EDUCATION AND SKILLS THAT WOULD ADD VALUE TO THE TRUSTEE BOARD

What have you bi-culturally contributed to your Playcentre | Rōpū Māori?

I have been a member of Playcentre for 13 years. In that time I have been a Playcentre Adult Education tutor, commentor, a member of the Taranaki Playcentre Association management team and Rōpū Māori Kaiwhakahaere. I have Course 4

What will you contribute to Te Whānau Tupu Ngātahi o Aotearoa?

I will continue to support Māori and non-Māori with their Playcentre education aspirations

What will you contribute to the Trustee Board?

To be available and contribute in discussions that will enhance Māori participation in the Playcentre

Provide a brief non-Playcentre work, volunteer, education and life history prior to and/or during Playcentre

Ko Taranaki me Ngati Mutunga ngā Iwi. Ko Ngaruahine te hapū.

Time Commitment - Please comment on your ability to meet the time commitment for the Trustee Board Member role: I am semi-retired and able to commit time to being an active member of the Trustee Board

REFERENCES

Name of referee Alaine Tamati-Aubrey

REFEREE CONTACT DETAILS

Telephone 0211383052 **Cellphone** 0211383052

Email a.tamati.aubrey@Playcentre.org.nz

Name of referee Carmen Tarrant

REFEREE CONTACT DETAILS

Telephone 067532188 **Cellphone** 0274389984

Email Carmentarrant14@gmail.com